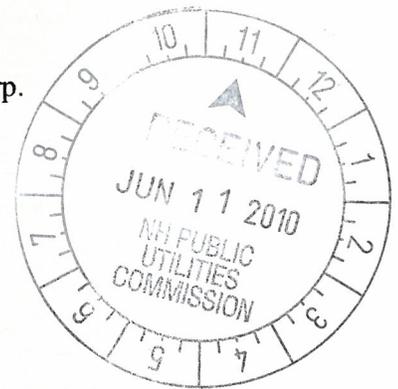


NEW HAMPSHIRE
UNION LEADER

I hereby certify that the attached notice was published in the New Hampshire Union leader and/or New Hampshire Sunday News, newspapers printed at Manchester, NH by the Union Leader Corp., on the following dates June 4, 2010

Signed: Chris Rheame
Union Leader Corp.

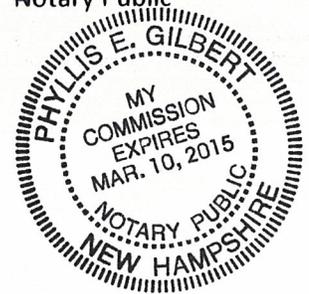


State of New Hampshire
Hillsborough County

Subscribed and sworn by the above said Chris Rheame

on this 10 day of June, 2010.

Phyllis E Gilbert
Notary Public



UNION LEADER CORPORATION

**THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DRM 10-015
ORDER OF NOTICE**

On January 22, 2010, the Commission voted pursuant to RSA 541-A to initiate a rulemaking for N. H. Admin. Rule Puc 3000, Competitive Natural Gas Marketer and Aggregator Rules. The proposal represents a Readoption with amendment of existing Puc 3000 in order to update the rules to reflect changes in the marketplace, to more clearly establish the registration, reporting and financial requirements for covered entities and to clarify or define key terms that were not previously defined or detailed. The proposed rule establishes requirements for the registration of competitive natural gas suppliers and for notification procedures for aggregators with the commission. The rule also establishes consumer protection requirements and enforcement provisions and procedures. Specifically, the proposed rule sets forth definitions of terms, requirements for effective registrations and renewals of registrations, rights and obligations, reporting and financial requirements and methods for enforcement and resolution of disputes. The proposed rule will replace the current version of Puc 3000, which is due to expire on December 28, 2010.

A rulemaking notice form (Notice) required by RSA 541-A:6 was filed with the Office of Legislative Services on May 28, 2010. The Notice sets forth a date for the public hearing to be held at the Commission and the deadline for submission of written comments. This notice is appended hereto.

A copy of the Rulemaking Notice will be sent to all regulated utilities and to those parties previously requesting notice of rulemakings pertaining to competitive electric supplier and aggregator rules. Pursuant to RSA 541-A:6, III, notice may also be provided by public notice advertisement in a publication of daily statewide circulation.

The readoption with amendment may be viewed on the Commission website, www.puc.nh.gov, or copies may be obtained from the Commission as set forth in the Notice.

Based upon the foregoing, it is hereby

ORDERED, that a Public Hearing, pursuant to 541-A:11, be held before the Commission located at 21 S. Fruit St Suite 10, Concord, New Hampshire on July 15, 2010 at 10:00 a.m., and that the deadline for submission of materials in writing or via e-mail shall be July 22, 2010, as set forth in the Notice; and it is

FURTHER ORDERED, that pursuant to RSA 541-A:6,III, the Commission shall undertake a public notice advertisement by publishing a copy of this Order together with the Notice no later than June 24, 2010, in a newspaper with a daily statewide circulation, publication to be documented by affidavit filed with the Commission on or before July 15, 2010.

By order of the Public Utilities Commission of New Hampshire this twenty-seventh day of May, 2010.

Debra A. Howland
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability, should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 South Fruit Street, Suite 10, Concord, New Hampshire 03301; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.

**APPENDIX II-C
RULEMAKING NOTICE FORM**

Notice Number _____ Rule Number: Puc 3000

- | | |
|--|---|
| 1. Agency Name & Address:
Public Utilities Commission
21 South Fruit Street
Suite 10
Concord, NH 03301 | 2. RSA Authority: RSA 365:8-a
3. Federal Authority:
4. Type of Action:
Adoption
Amendment
Repeal
Readoption
Readoption w/amendment X |
|--|---|

5. Short Title: Puc 3000 - Competitive Natural Gas Supplier and Aggregator rules

6. (a) Summary of what the rule says and the effect of the rule on those regulated: Puc 3000 sets forth the registration and reporting requirements for competitive natural gas suppliers and aggregators of natural gas customers. The rule requires these entities to register with the Public Utilities Commission prior to conducting business in New Hampshire and sets out the requirements for an effective registration. For competitive suppliers, such persons or entities must also demonstrate that they are approved shippers on necessary natural gas pipelines, and they must post a bond of financial security and submit annual reports on their sales and customers in this state, as well as the aggregators with whom they do business. In addition, the rule defines various consumer protection requirements relating to competitive suppliers and aggregators. Also, the rule defines various enforcement mechanisms available to the Public Utilities Commission and consumers. The amendments to Puc 3000 define and clarify key terms within Puc 3000 which were not previously defined or detailed. In addition, the amendments clarify the requirements and timing for initial registrations and renewals as well as the reporting requirements for financial security and customer reports.

6. (b) Brief description of the groups affected: These rules and amendments affect persons or entities engaged, or intending to be engaged, in the competitive sale of natural gas supply in this state or in the aggregation of natural gas customers.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Provision of the Proposed Rule	Specific State Statute which the Rule Is Intended to Implement
Puc 3000 (other specific statute provisions implemented by specific rules are listed below)	RSA 365:8-a
Puc 30005	RSA 365:8-a RSA 541-A:30,II

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: Matthew Fossum, Esq. Address: 21 South Fruit Street Suite 10 Concord, NH 03301	Title: Staff Attorney Phone #: 603-271-2431 Fax #: 603-271-3878 E-mail: matthew.fossum@puc.nh.gov TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)
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8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: July 22, 2010

Fax E-mail Other format (specify):
Filed with the Commission pursuant to Puc 203.02

9. Public hearing scheduled for:

Date and Time: July 15, 2010 at 10:00 a.m.
Place: Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)
FIS #10:065 dated May 24, 2010

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution: The proposed rules do not modify an existing program or responsibility, and do not apply to any political subdivision and therefore do not violate Part I, Article 28-a.

(UL - June 4)

**THE STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES COMMISSION
DRM 10-014
ORDER OF NOTICE**

On May 13, 2010, the Commission voted pursuant to RSA 541-A to initiate a rulemaking for N. H. Admin. Rule Puc 2000, Competitive Electric Supplier and Aggregator Rules. The proposal represents a Readoption with amendment of existing Puc 2000 in order to update the rules to reflect changes in the marketplace, to more clearly establish the registration, reporting and financial requirements for covered entities and to clarify or define key terms that were not previously defined or detailed. The proposed rule establishes requirements for the registration of competitive electric power suppliers and notification procedures for aggregators with the commission. The rule also establishes consumer protection requirements and enforcement provisions and procedures. Specifically, the proposed rule sets forth definitions of terms, requirements for effective registrations and renewals of registrations, rights and obligations, reporting and financial requirements and methods for enforcement and resolution of disputes. The proposed rule will replace the current version of Puc 2000, which is due to expire on September 4, 2010.

A rulemaking notice form (Notice) required by RSA 541-A:6 was filed with the Office of Legislative Services on May 28, 2010. The Notice sets forth a date for the public hearing to be held at the Commission and the deadline for submission of written comments. This notice is appended hereto.

A copy of the Rulemaking Notice will be sent to all regulated utilities and to those parties previously requesting notice of rulemakings pertaining to competitive electric supplier and aggregator rules. Pursuant to RSA 541-A:6, III, notice may also be provided by public notice advertisement in a publication of daily statewide circulation.

The readoption with amendment may be viewed on the Commission website, www.puc.nh.gov, or copies may be obtained from the Commission as set forth in the Notice.

Based upon the foregoing, it is hereby

ORDERED, that a Public Hearing, pursuant to 541-A:11, be held before the Commission located at 21 S. Fruit St Suite 10, Concord, New Hampshire on July 15, 2010 at 10:00 a.m., and that the deadline for submission of materials in writing or via e-mail shall be July 22, 2010, as set forth in the Notice; and it is

FURTHER ORDERED, that pursuant to RSA 541-A:6,III, the Commission shall undertake a public notice advertisement by publishing a copy of this Order together with the Notice no later than June 24, 2010, in a newspaper with a daily statewide circulation, publication to be documented by affidavit filed with the Commission on or before July 15, 2010.

By order of the Public Utilities Commission of New Hampshire this twenty-seventh day of May, 2010.

Debra A. Howland
Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability, should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 South Fruit Street, Suite 10, Concord, New Hampshire 03301; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.

**APPENDIX II-C
RULEMAKING NOTICE FORM**

Notice Number _____ Rule Number: Puc 2000

- | | |
|--|--|
| 1. Agency Name & Address:
Public Utilities Commission | 2. RSA Authority: RSA 374-RF:7,V
3. Federal Authority:
4. Type of Action:
Adoption
Amendment
Repeal
Readoption
Readoption w/amendment X |
|--|--|

5. Short Title: Puc 2000 - Competitive Electric Power Supplier and Aggregator Rules

6. (a) Summary of what the rule says and the effect of the rule on those regulated: Puc 2000 sets forth the registration and reporting requirements for competitive electric power suppliers and aggregators of electric load. The rule requires these entities to register with the Public Utilities Commission prior to conducting business in New Hampshire and set out the requirements for an effective registration. For competitive suppliers, such persons or entities must also demonstrate their ability to obtain sufficient energy to serve their customers, must post a bond or financial security, and must submit quarterly reports on their sales and customers in this state. In addition, the rule defines various consumer protection requirements relating to competitive suppliers and aggregators. Also, the rule defines various enforcement mechanisms available to the Public Utilities Commission and consumers. The amendments to Puc 2000 define and clarify key terms within Puc 2000 which were not previously defined or detailed. In addition, the amendments clarify the requirements and timing for initial registrations and renewals as well as the reporting requirements for financial security and customer reports.

6. (b) Brief description of the groups affected: These rules and amendments affect persons or entities engaged, or intending to be engaged, in the competitive sale of electric power supply in this state or in the aggregation of electric power customers.

6. (c) Specific section or sections of state statute or federal statute or regulation which the rule is intended to implement:

Rule(s)	State Statute (RSA)
Puc 2000 (other specific statute provisions implemented by specific rules are listed below)	RSA 374-F:7
Puc 2003, 2004	RSA 374-F:7,I
Puc 2005	RSA 374-F:7,III & IV, and RSA 541-A:30,II

7. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name: Matthew Fossum, Esq. Address: 21 South Fruit Street Suite 10 Concord, NH 03301	Title: Staff Attorney Phone #: 603-271-2431 Fax #: 603-271-3878 E-mail: matthew.fossum@puc.nh.gov TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)
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8. Deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: July 22, 2010

Fax E-mail Other format (specify):
Filed with the Commission pursuant to Puc 203.02

9. Public hearing scheduled for:

Date and Time: July 15, 2010 at 10:00 a.m.
Place: Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

10. Fiscal Impact Statement (Prepared by Legislative Budget Assistant)
FIS #10:064 dated May 27, 2010

11. Statement Relative to Part I, Article 28-a of the N.H. Constitution: The proposed rules do not modify an existing program or responsibility, and do not apply to any political subdivision and therefore do not violate Part I, Article 28-a.

(UL - June 4)

to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 21, 2010.

WELLS FARGO BANK, N. A. AS TRUSTEE FOR NATIONAL CITY MORTGAGE LOAN TRUST 2005-1, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-1

By its Attorneys,
Wayne E. George, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
200912-1153 - RED

(UL - May 28; June 4, 11)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Mark S. Donovan and Kay E. Donovan** ("the Mortgagor(s)") to Option One Mortgage Corporation, dated July 31, 1998 and recorded with the Cheshire County Registry of Deeds at Book 1659, Page 627 (the "Mortgage"), which mortgage is held by HSBC Bank USA, National Association, as trustee for Securitized Asset Securities Corporation Mortgage Pass-Through Certificates Series 2004-SC1, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
Monday, June 28, 2010
at
5:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 1266 Main Street, Dublin, Cheshire County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s)' title see deed recorded with the Cheshire County Registry of Deeds in Book 1659, Page 625.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 27, 2010.

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-SC1

By its Attorneys,
Matthew W. Johnson, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
201002-0699 - GRV

(UL - June 4, 11, 18)

date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on May 24, 2010.

PHH MORTGAGE CORPORATION
By its Attorneys,
Matthew W. Johnson, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
200611-1167 - GRY

(UL - May 28; June 4, 11)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Seth J. Pellegren and Lynda M. Pellegren** ("the Mortgagors") to Bank of America, N.A., dated May 21, 2007 and recorded with the Sullivan County Registry of Deeds at Book 1641, Page 36 (the "Mortgage"), which mortgage is held by Wells Fargo Bank, NA as Trustee for the Certificate-holders of Banc of America Mortgage 2007-3 Trust, Mortgage Pass Through Certificates, Series 2007-3, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
Monday, June 28, 2010
at
12:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 112 Route 12A a/k/a 112 N.H. Route 2A, Cornish, Sullivan County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Sullivan County Registry of Deeds in Book 1618, Page 928.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on June 2, 2010.

WELLS FARGO BANK, NA AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA MORTGAGE 2007-3 TRUST, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2007-3

By its Attorneys,
Amie DiGiampaolo, Esq.,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
200905-2389 - GRN

(UL - June 4, 11, 18)